

# Critical Missing Points Concerning the Spirit of God, the Human Spirit, and the Two Spirits

## Concerning the Spirit of God

1. The Spirit that gives life was not yet before the glorification (resurrection) of Christ—John 7:39.
2. The last Adam (Christ in the flesh) became a life-giving Spirit (fulfilling John 7:39)—1 Cor. 15:45b; hence, 2 Corinthians 3:17 says that “the Lord is the Spirit,” and the following verse uses “the Lord Spirit” as a compound divine title.
3. The compound Spirit is typified by the anointing ointment (a compound of one hin of olive oil with four kinds of spices and their effectiveness) in Exodus 30:23-25.
4. The Spirit of life, the Spirit of God, the Spirit of Christ, Christ Himself, and the indwelling Spirit in Romans 8:2, 9-11, all refer to the compound Spirit that gives life.
5. The seven Spirits are undoubtedly the Spirit of God because They are ranked among the Triune God in Revelation 1:4 and 5; the seven Spirits are the sevenfold intensified Spirit (cf. the sevenfold sunlight—Isa. 30:26) of God—Rev. 1:4; 3:1; 4:5; 5:6.

## Concerning the Human Spirit

1. In His creation, God ranks man’s spirit of equal importance with the heavens and the earth; the heavens are for the earth, the earth is for man, and man was created by God with a spirit that he may fulfill God’s purpose for God—Zech. 12:1.
2. The breath of life breathed into man’s body in Genesis 2:7 became man’s human spirit, man’s inward organ for him to contact God, receive God, and contain God—Job 32:8.
3. First Thessalonians 5:23 reveals that man is of three parts—spirit, soul, and body—and Hebrews 4:12 shows that the spirit and the soul can be divided from one another; hence, there is a clear distinction between the soul and the spirit of man according to the Bible.
4. Regeneration is accomplished in the human spirit by the Holy Spirit of God with God’s uncreated eternal life—John 3:6.
5. Christ, the Son of God, dwells in our spirit; hence, we need to exercise our spirit to enjoy the riches of this Christ as our all-sufficient grace—2 Tim. 4:22; Gal. 6:18.

## Concerning the Two Spirits

1. John 3:6 reveals that by regeneration God’s Spirit enters into man’s spirit, causing man to be joined with Him as one spirit—1 Cor. 6:17.
2. “He who is joined to the Lord is one spirit” (1 Cor. 6:17) indicates the mingling of the Lord as the Spirit with our spirit.
3. To worship God who is Spirit we must worship with our spirit; to contact God the Spirit with our spirit is to drink the living water, and to drink the living water is to render real worship to God—John 4:24.
4. Romans 8:16 reveals that the Spirit of God dwells in our regenerated human spirit and works in our spirit, and that these two spirits live together, work together, and exist together as one mingled spirit.
5. The word *spirit*, as used in Romans 8:4, denotes our regenerated human spirit indwelt by and mingled with the Spirit, who is the consummation of the Triune God; to walk according to this mingled spirit is the central and crucial point in the New Testament.